

Course Outline

Lecture I

INTRODUCTION TO THE COURSE

- I. The Theological Diversity among Christians
 - a. Mainline denominations/Independent churches
 - b. Sacramental/nonsacramental emphases
 - c. Church government or policy
 - d. Calvinism/Arminianism
 - e. Covenantal Theology/Dispensationalism
 - f. Eschatology
 - g. Charismatic/Non-Charismatic Theology
- II. The Broad Issues between Charismatics and non- Charismatics
 - a. The issue does not concern salvation
 - b. The issue: How do I walk with God on earth in power and victory (i.e., Sanctification)?
 - i. Question of baptism
 - ii. The gifts of the Spirit and Spirit baptism
 - iii. Did the grace gifts cease in the first century?
 - c. Approaches to the Bible
 - i. Charismatic emphasis: Acts/Luke
 - ii. Non-charismatic emphasis: Pauline Letters
 - iii. The centrality of experience
- III. Diversity within the Charismatic Movement
 - a. Classical Pentecostalism (1901-60)

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- b. Neo-Pentecostalism/Renewalism (1960-70)
- c. Restoration Movements (1980-90s)
 - i. Vineyard Movement
 - ii. Kansas City Fellowship
 - iii. Prophet's Movement
 - iv. Five-fold Ministry
 - v. Toronto Revival
- IV. General Course Overview
 - a. The predecessors of the Modern Charismatic Movement
 - b. The ideological roots: John Wesley and Charles Finney
 - c. The Holiness Movement
 - d. The Classical Pentecostal Movement
 - e. The Renewalist Movements
 - f. The Restoration Movements

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