

## COURSE SYLLABUS

---

# CH505: Survey of Church History

Course Lecturer: Garth M. Rosell, PhD

## About This Course

---



**This course was originally created through the Institute of Theological Studies in association with the Evangelical Seminary Deans' Council. There are nearly 100 evangelical seminaries of various denominations represented within the council and many continue to use the ITS courses to supplement their curriculum. The lecturers were selected primarily by the Deans' Council as highly recognized scholars in their particular fields of study.**

## Course Description

---

Welcome to *Survey of Church History*, an online graduate-level course designed to expand your understanding of the first 2,000 years of the history of the Christian church.

Church history is the heart of the story of God's kingdom work on earth. This course explores the development of the Christian church from Pentecost through the 21st century. It covers key people and events that God used throughout history to bolster His church, and it also explores the negative influences that infected her. The goal of the course is to use lessons from church history to advance the kingdom of God in life and ministry.

## Course Objectives

---

Upon completion of the course, you should be able to do the following:

- Discuss the connection between the Jewish faith and the Christian faith particularly in terms of the early development of the church and its theology.
- Understand the development of leadership structures within the organized church of the Western world, beginning with New Testament teachings and leading to the present time.
- Assess the impact of persecution on the church from early days to the present day.
- Discuss the effect on the church and its relationship with government, citing specific historical examples world wide from Christ to the present day.
- Identify the major contributions made by Augustine to the church's theology of salvation, redemption, and grace.
- Develop a personal philosophy of war based on study of the Crusades and teachings of historical theologians.
- Practice a biblical theology of knowing God based upon the study of the historical approaches of both mystics and scholars.

- Understand the Reformers including their relationship to the Catholic Church, their purpose, their theology, and the results of their actions.
- Evaluate the impact of denominationalism on the unity of the church particularly in the North American church.
- Develop a personal theology of missions based in part on the positive and negative aspects of the mission movements of the past two centuries.
- Discuss aspects of church histories that are specific to areas of the world outside of North America.
- Examine and evaluate western Christian trends of the 20th century including Fundamentalism, Modernism, Evangelicalism, and Catholicism.
- Discuss the growth of the Christian church in the world today and identify challenges facing ministry in the new millennium.

## Course Lecturer

---



*Garth M. Rosell, PhD*

**Education:**

- Oxford and Cambridge, sabbatical studies
- Fuller Seminary and the University of Edinburgh in Scotland, graduate studies
- University of Minnesota, PhD
- Princeton Theological Seminary, MDiv and ThM
- Wheaton College, BA

**Teaching Career:**

- Professor of Church History and Director Emeritus, Ockenga Institute at Gordon-Conwell Theological Seminary
- Academic Dean, Gordon-Conwell Theological Seminary (9 years)—helped secure regional accreditation for the Seminary
- Three of his courses voted “Course of the Year”
- Named “Professor Who Has Had the Greatest Impact on Our Lives” multiple times
- Church History teacher, Bethel Theological Seminary (8 years)
- Lecturer and teacher at various college campuses and seminaries across the United States
- One of the most sought after evangelical scholars

**Other Career Highlights:**

- Widely regarded as one of the finest church historians in Christianity
- Member of numerous professional societies and a number of boards and committees
- Founding member, *In Trust* magazine Editorial Council
- Ordained in the Presbyterian Church
- Minister in local congregations and volunteer on denominational committees while pastoring various churches throughout the years
- Member of multiple community and philanthropic boards in the Boston area
- Chair of numerous accreditation teams for the Association of Theological Seminaries (ATS)
- Director of Counseling and Follow-Up, Billy Graham Pavilion at the New York World’s Fair

**Publications:**

- Publications include *Commending the Faith: The Preaching of D. L. Moody*, *The Evangelical Landscape, American Christianity*, and *The Surprising Work of God: Harold John Ockenga, Billy Graham, and the Rebirth of Evangelicalism*
- Recipient of a *Christianity Today* book award for his *Memoirs of Charles G. Finney*

## Course Texts

---

**Required:**

Shelley, Bruce. *Church History in Plain Language*. 4th edition. Nashville, TN: Thomas Nelson, 2013.

Noll, Mark. *Turning Points: Decisive Moments in the History of Christianity*. 3rd edition. Grand Rapids, MI: Baker Academic, 2012.

**Recommended, but not required:**

Dowley, Tim, ed. *Introduction to the History of Christianity*. 2nd edition. Minneapolis: Augsburg Fortress, 2013.

NOTE: At the time of the Final Examination, each student will be asked to indicate what percentage of the required textbooks he/she has read.

Textbooks can be ordered through our online store at CUGN.org, through your local bookstore, or through your preferred eReader when available.

## Course Requirements

---

1. **Time:** The student must complete the course requirements within a 6-month period unless the particular institution requires the completion of all work within the framework of the semester or quarter. During this time, the student is expected to devote a minimum of 120 hours to the completion of the course.
2. **Lectures, study questions and exercises:** Follow the Study Guide by listening to the lectures, doing the readings and responding for your own use to its questions and exercises.
3. **Required reading:** All required reading is noted in each lesson. At the time of the Final Examination you will be required to indicate what percentage of the reading you completed.
4. **Research Paper:** You will select a topic in the field of Church History (from Pentecost to the present), research it thoroughly and write a paper on it. The paper should be typed and in correct form, footnoted where appropriate, and approximately **7-10 double-spaced pages** in length. In no case should they exceed 12 pages. The paper will be due at the completion of the course.
5. **Spiritual Formation Project**

RATIONALE: Ministry preparation and the Christian life require more than academic exercises.

Learners also need personal, spiritual formation, which involves theological reflection and critical thinking on their current practices and assumptions. This process occurs as learners engage in self-reflection and interaction in a community of learning. With this in mind, CUGN includes in all courses a capstone project addressing these issues and facilitating interaction beyond the formal learning environment (ATS schools, note Standards 3.2.1.3; 4.1.1; 10.3.3.3).

Write a **five-to-six page reflective essay** and **interview a mentor**, discussing the spiritual impact of this course on your life. Identify your mentor early in the course, and submit the essay to your grader when you take the final exam. This last project should not be a summary of course content, but an application of course principles. Complete the following:

**A. Personal Reflection and Evaluation:** Reflect on the course – To integrate your academic studies with your walk of faith, reflect on the content of the course and evaluate your life in light of what you learned.

- i. Follow these steps in your reflection:

Step 1: What one theme, principle, or concept in the course is the most significant to you personally? Why is it significant?

Step 2: What portion(s) of the course brought this theme/principle/concept to light?

Step 3: Think about your past. Why is it vital now for you to deal with and apply this theme/principle/concept?

Step 4: How should this affect your thoughts and actions, and what specific steps should you take to concretely apply what you have learned?

- ii. Write your answers to the above questions in full paragraph form. (Recommended length for this reflection: approximately three pages)
- iii. Give a copy of this reflection to your mentor (see #2).

**B. Community Reflection and Interaction:** Interview a mentor – Since the Holy Spirit uses the input of others to guide and form His people, interview a mentor according to the following guidelines:

- i. Who should you interview? (1-3 are required; 4-6 are recommended)
  1. Someone with whom you have a reasonably close relationship.
  2. Someone who is a mature Christian ministry leader (i.e. a pastor).
  3. Someone who is not your grader or a family member.
  4. Someone who values the spiritual formation process.
  5. Someone who is familiar with and values the subject of the course.
  6. Someone who has experience using the content of the course in ministry.

**NOTE:** Identify your mentor early in the course, and give him/her the page entitled “Guidelines for Mentors.”

- ii. Focus of the interview – Your interview should focus on the issues and questions you raise in your essay. For example:
  - What feedback can your mentor give in response to your essay?
  - In light of the course content, are the conclusions you made appropriate? Why or why not?
  - What additional advice, deeper insights or broader applications might he/she suggest from his/her own life and ministry?

**NOTE:** Conduct this interview either in person (preferred) or over the phone. Do not use electronic communication (i.e. email, instant messenger, etc). Suggested length: 45 minutes.

**C. Synthesis and Application:** Draw your final conclusions – Having reflected on the course and the discussion with your mentor, synthesize what you have learned in these three sections:

- i. Section 1: Begin your essay with the personal reflection from #1 above. This should be exactly what you gave your mentor for the interview.
- ii. Section 2: Comment on your interview, explaining what you discussed and the insights you gained from your mentor. Include the following:
  - What were the mentor’s comments regarding your essay?
  - What advice did he/she give?
  - How did his/her comments expand or correct your application of the course?
  - Include the person’s name, occupation, and the length of the interview.
- iii. Section 3: Conclude with a synthesis of what you have learned. Answer the following:
  - If your mentor corrected any thoughts in your “Personal Reflection and Evaluation”, how do you feel about these corrections? Do you agree or disagree? Why?
  - Synthesizing your thoughts from section one and your mentor’s insight in section two, what final conclusions have you reached? How is this different from section one?
  - In light of the interview and further reflection, what additional, specific changes need to occur in your life and what concrete steps will you take to implement them?

**NOTE TO STUDENTS:** Your effort in this assignment will determine its benefit. If by the end of this course you have not yet reflected critically on your life in light of what you have studied, allow this assignment to guide you in that process. The instructor for this course will not score your essay based on the amount of spiritual fruit you describe; so do not exaggerate (or trivialize) what you have learned. The primary grading criteria is that you have thoughtfully considered the principles of the course and realistically sought to apply them to your life. If you have done this and met the minimal requirements (as noted above), you will earn the full points for this assignment.

Note on confidentiality: Perhaps the Holy Spirit is dealing with you in some very personal areas of your life. Because of this, your grader will keep your essay entirely confidential and either return or discard it.

Objective: to stimulate reflection and interaction on course principles in order to enhance personal spiritual formation.

- 6. Examinations:** Two examinations will be given during the course which will involve responding in short essay form to four out of six of the study guide “Focus” questions and in long essay form to two out of three study guide “Develop” exercises in the covered lessons:

**Midterm:** Covering lectures and readings from Lesson 1 through Lesson 12.

**Final:** Covering lectures and readings from Lesson 13 through Lesson 24.

## Course Grading

---

Your grade for the course will be determined as follows:

Reading Report	10% of Course Grade
Research Paper	25% of Course Grade
Spiritual Formation Project	15% of Course Grade
Midterm Exam	25% of Course Grade
Final Exam	25% of Course Grade

Student Name: \_\_\_\_\_ Course: \_\_\_\_\_ Interview  
Date/Time: \_\_\_\_\_

## Guidelines for Mentors

(Students, give this sheet to your mentor for the Spiritual Formation Project.)

Thank you for your involvement in this student's CUGN coursework. We believe the Christian life is more than an academic exercise, so we encourage students to critically reflect on their life in light of what they learn and then apply those insights to the daily life of faith.

Therefore, students taking CUGN courses are required to complete a final assignment called the "Spiritual Formation Project." This assignment involves two parts: an essay and an interview:

**The ESSAY:** After completing their coursework, students reflect on the content of the course, evaluate their lives, and discuss the one theme, principle or concept that is most significant to them and why. Students are to identify specific ways this theme/principle/concept should apply to their lives and what action steps they plan to take in order to make these changes a reality.

**The INTERVIEW:** After writing this reflection, students give a copy to their mentor and meet with him/her to discuss their thoughts and get feedback. The goal of this interview is to facilitate the student's growth through interaction with a mature believer.

### NOTES ON THE INTERVIEW:

- You do not need to be familiar with the course to participate in this interview. You will primarily respond to the thoughts of the student. (However, general knowledge of the subject matter of the course and/or experience applying it to ministry is valuable.)
- Prior to meeting with the student, read his/her "Personal Reflection and Evaluation" and prepare to discuss the following:
  1. What feedback can you give the student in response to his/her essay?
  2. Are the student's conclusions from the course appropriate? Why or why not?
  3. What additional advice, deeper insights or broader applications would you suggest from your own life and ministry?
- Meet with the student either in person (preferred) or over the phone. Do not use electronic communication (i.e. email, instant messenger, etc.).
- Suggested length of the interview: 45 minutes

Thanks again for participating in this project! You have a real opportunity to guide this student in the application process and to help him/her connect academics to life – *a valuable process for all who wish to grow in Christ.*

**NOTE: If the student's school makes any changes to this assignment, their requirements should replace those described here.**

## Recommended Reading for Each Lesson

---

### LESSON 1: THE BIRTH OF THE CHRISTIAN CHURCH

Bainton, Roland H. *Early Christianity*. Princeton, NJ: Van Nostrand, 1960.

Bruce, F. F. *The Book of Acts*. (rev. ed.). The New International Commentary on the New Testament. Grand Rapids, MI: Eerdmans, 1988.

-----, *Jesus and Christian Origins Outside the New Testament*. Grand Rapids, MI: Eerdmans, 1974.

Bruner, Frederick Dale. *A Theology of the Holy Spirit*. Grand Rapids, MI: Eerdmans, 1987.

Dunn, James D. G. *Baptism in the Holy Spirit*. Philadelphia: Westminster Press, 1970.

Farrar, F. W. *The Early Days of Christianity*. New York: Funk and Wagnalls, 1883.

Goppelt, Leonhard. *Apostolic and Post-Apostolic Times*, trans. by Robert Guelich. London: Adam and Charles Black, 1970.

Grant, Robert M. *Augustus to Constantine*. New York: Harper and Row, 1970.

Hengel, Martin. *Acts and the History of Earliest Christianity*. Philadelphia: Fortress Press, 1980.

Jeremias, Joachim. *Jerusalem in the Time of Jesus*. Philadelphia: Fortress Press, 1969.

Kidd, B. J. *A History of the Christian Church to A.D. 461*, 3 Vols. Oxford: Oxford University Press, 1922.

Kydd, Ronald A. N. *Charismatic Gifts in the Early Church*. Peabody, MA: Hendrickson Publishers, 1984.

Maier, Paul L. *First Christians: Pentecost and the Spread of Christianity*. New York: Harper and Row, 1976.

Smith, M. A. *From Christ to Constantine*. Downers Grove, IL: InterVarsity Press, 1971.

Tidball, Derek. *The Social Context of the New Testament*. Grand Rapids, MI: Zondervan, 1984.

Wand, J. W. C. *A History of the Early Church to A.D. 500*. London: Methuen, 1963.

### LESSON 2: GROWTH OF THE CHRISTIAN CHURCH

Bays, Daniel H. *A New History of Christianity in China*. Oxford: Wiley-Blackwell, 2011.

Beckwith, Christopher I. *Empires of the Silk Road*. Princeton and Oxford: Princeton University Press, 2009.



- Brown, Peter. *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550*. Princeton: NJ: Princeton University Press, 2012.
- Browne, L. E. *The Eclipse of Christianity in Asia from the Time of Muhammed till the Fourteenth Century*. Cambridge: University Press, 1933.
- Bruce, F. F. *Paul and His Converts: How Paul Nurtured the Churches He Planted*. Downers Grove, IL: InterVarsity Press, 1985.
- Burkitt, F. C. *Early Christianity Outside the Roman Empire*. Cambridge: Cambridge University Press, 1899.
- Buswell, Robert E., ed. *Christianity in Korea*. Honolulu: University of Hawaii, 2007.
- Cary, Otis. *A History of Christianity in Japan*. New York: Forgotten Books, 2012.
- Chadwick, Henry. *The Early Church (The Penguin History of the Church)*. Vol. 1. New York: Penguin Books, 1987.
- Cullman, Oscar. *Peter: Disciple, Apostle and Martyr*. New York: Living Age Books, 1958.
- Daniel-Rops, Henri. *Daily Life in the Time of Jesus*. Ann Arbor, MI: Servant Books, 1980.
- Elliott-Binns, L. E. *Galilean Christianity*. Chicago: Allenson, 1956.
- Fox, Robin Lane. *Pagans and Christians*. New York: Harper and Row, 1986.
- Frend, W. H. C. *The Rise of Christianity*. Philadelphia: Fortress Press, 1984.
- Frykenberg, Robert E. *Christianity in India*. New York: Oxford University Press, 2010.
- Goppelt, Leonhard. *Apostolic and Post-Apostolic Times*. Trans. Robert Guelich. London: Adam and Charles Black, 1970.
- Hastings, Adrian. *A History of African Christianity*. Cambridge: University of Cambridge Press, 2009.
- Isichei, Elizabeth. *A History of Christianity in Africa*. Grand Rapids, MI: Eerdmans, 1995.
- Jenkins, Philip. *The Lost History of Christianity: The Thousand-Year Golden Age of the Church in the Middle East, Africa, and Asia*. New York: HarperOne, 2008.
- Kim, Elijah J. F. *The Rise of the Global South*. Eugene, OR: Wipf & Stock, 2013.
- Koschorke, Klaus, ed., *A History of Christianity in Asia, Africa, and Latin America: A Documentary Sourcebook*. Grand Rapids, MI: Eerdmans, 2007.

- Lee, Timothy S. *Born Again: Evangelicalism in Korea*. Honolulu: University of Hawaii Press, 2010.
- Meeks, Wayne A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven, CT: Yale University Press, 1983.
- Mingana, A. *The Early Spread of Christianity in Central Asia and the Far East*. Manchester: University of Manchester Press, 1925.
- Moffett, Samuel H. *A History of Christianity in Asia*. Vol. I. San Francisco: HarperSanFrancisco, 1992.
- Moffett, Samuel H. *A History of Christianity in Asia*. Vol. II. Maryknoll, NY: Orbis Books, 2005.
- Neill, Stephen. *A History of Christianity in India*. Cambridge: Cambridge University Press, 2002.
- Oak, Sung-deuk. *The Making of Korean Christianity*. Waco, TX: Baylor University Press, 2013.
- Oden, Thomas C. *How Africa Shaped the Christian Mind*. Downers Grove: InterVarsity, 2008.
- Phillipson, David W. *Ancient Churches of Ethiopia*. New Haven, CT: Yale University Press, 2009.
- Stark, Rodney. *Cities of God: The Real Story of How Christianity Became an Urban Movement and Conquered Rome*. San Francisco: HarperSanFrancisco, 2006.
- Stoddard, David J. *The Nestorians of Persia*. Philadelphia: American Sunday-School Union, 1848.
- Sundkier, Bengt. *A History of the Church in Africa*. Cambridge: University of Cambridge Press, 2000.
- Tait, Jennifer W., ed. "Christianity in Early Africa." *Christian History*. Issue 105. Worcester, PA: Christian History Institute.
- Wilken, Robert L. *The First Thousand Years: A Global History of Christianity*. New Haven, CT: Yale University Press, 2012.
- Wu, Xiaoxin. *Christianity in China: A Scholars' Guide to Resources in the Libraries and Archives of the United States*. 2nd ed. M.E. Sharpe, 2009.
- Xi, Lian. *Redeemed by Fire: The Rise of Popular Christianity in Modern China*. New Haven, CT: Yale University Press, 2010.

### **LESSON 3: THE SPREADING FLAME**

- Burkitt, F. C. *Early Christianity Outside the Roman Empire*. Cambridge: Cambridge University Press, 1899.
- Bruce, F. F. *Paul and His Converts: How Paul Nurtured the Churches He Planted*. Downers Grove, IL: InterVarsity Press, 1985.

-----. *The Spreading Flame*. Grand Rapids, MI: Eerdmans, 1970.

Chadwick, Henry. *The Early Church, Vol. I of The Pelikan History of the Church*. New York: Penguin Books, 1987.

Fox, Robin Lane. *Pagans and Christians*. New York: Harper and Row, 1986.

Green, Michael. *Evangelism in the Early Church*. Grand Rapids, MI: Eerdmans, 1983.

Harnack, Adolf. *Mission and Expansion*. New York: Harper and Row, 1953.

Meeks, Wayne A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven, CT: Yale University Press, 1983.

Mingana, A. *The Early Spread of Christianity in Central Asia and the Far East*. Manchester: University of Manchester Press, 1925.

Nash, Ronald H. *Christianity and the Hellenistic World*. Grand Rapids, MI: Zondervan, 1985.

#### **LESSON 4: EARLY CHRISTIAN FAITH AND LIFE**

Aland, Kurt. *Did the Early Church Baptize Infants?* Philadelphia: The Westminster Press, 1963.

Ehrhardt, A. A. T. *The Apostolic Succession in the First Two Centuries of the Church*. London: Lutterworth Press, 1953.

Greer, Rowan A. *Broken Lights and Mended Lives: Theology and Common Life in the Early Church*. University Park, PA: Pennsylvania State University, n.d.

Harnack, Adolf. *The Constitution and Law of the Church in the First Two Centuries*. New York: Putnam's Sons, 1910.

Jeremias, Joachim. *Infant Baptism in the First Four Centuries*. Philadelphia: The Westminster Press, 1961.

Lampe, G. W. H. *The Seal of the Spirit*, 2nd ed. London: SPCK, 1967.

Lietzmann, Hans. *The Mass and the Lord's Supper*. Leiden: E. J. Brill, 1953.

Michelsen, Alvera, ed. *Women, Authority and the Bible*. Downers Grove, IL: InterVarsity Press, 1986.

Moule, C. F. D. *Worship in the New Testament*. Richmond, VA: John Knox Press, 1961.

Schweizer, Eduard. *Church Order in the New Testament*. London: SCM Press, 1961.

**LESSON 5: THE YOUNG CHURCH IN ACTION**

Batey, Richard. *Jesus and the Poor*. New York: Harper and Row, 1972.

Brown, Harold O. J. *Heresies: The Image of Christ in the Mirror of Heresy and Orthodoxy from the Apostles to the Present*. Garden City, NY: Doubleday, 1984.

Bruce, F. F. "Women in the Church: A Biblical Survey," *Christian Brethren Review* 33 (December 1982): 7-14.

Eusebius. *The History of the Church*. New York: Penguin Books, 1989.

Goppelt, Leonhard. *Apostolic and Post-Apostolic Times*. London: Adam & Charles Black, 1970.

Grant, Robert M. *Augustus to Constantine*. New York: Harper and Row, 1970.

----- *Early Christianity and Society*. New York: Harper & Row, 1977.

----- *Gods and the One God*. Philadelphia: The Westminster Press, 1986.

Jones, A. H. M. *Were Ancient Heresies Disguised Social Movements?* Philadelphia: Fortress Press, 1966.

Scholer, David M. "Women in Ministry," *The Covenant Companion* (December 1 and 15, 1983 and January and February, 1984).

Sherwin-White, A. N. *The Letters of Pliny*. New York: Oxford University Press, 1966.

Spencer, Aida Besancon. *Beyond the Curse: Women Called to Ministry*. Nashville: Thomas Nelson, 1985.

Streeter, B. H. *The Primitive Church*. New York: Macmillan and Co., 1929.

Witherington, Ben. *Women in the Ministry of Jesus*. SNTS Monograph Series 51. Cambridge: Cambridge University Press, 1984.

"Women in the Early Church." *Christian History*, Vol. VII, No. 1, Issue 17.

**LESSON 6: THE MARTYR FAITH**

Baynes, N. H. "Two Notes on the Great Persecution," *Classical Quarterly* (1924): 189-193.

Canfield, L. H. *The Early Persecutions of the Christians*. New York: Columbia University Press, 1913.

Clarke, G. W. "Some Observations on the Persecution of Decius," *Antichthon* (1969): 63-76.

Cook, S. A., et. al., eds. *The Imperial Crisis and Recovery, A.D. 193-324*. Cambridge: University Press, 1939.

- de Ste. Croix, G. E. M. "Why Were the Early Christians Persecuted?" *Past and Present* (1963): 6-38.
- Eusebius. *Ecclesiastical History in Schaff and Wace, Nicene and Post Nicene Fathers, Second Series, Vol. I.* Grand Rapids: Eerdmans, 1982.
- Frend, W. H. C. *Martyrdom and Persecution in the Early Church.* Oxford: Blackwell, 1965.
- Guterman, Simeon L. *Religious Toleration and Persecution in Ancient Rome.* London: Aiglon Press, 1951.
- Hardy, E. G. *Christianity and the Roman Government.* London: Allen & Unwin, 1905.
- Hare, D. R. A. *The Theme of Jewish Persecution of Christians in Matthew.* New York: Cambridge University Press, 1968.
- Laeuchli, Samuel. *The Serpent and the Dove.* Nashville, TN: Abingdon Press, 1966.
- von Campenhausen, H. *Ecclesiastical Authority and Spiritual Power in the Church of the First Three Centuries.* Stanford, CA: Stanford University Press, 1969.
- Workman, H. B. *Persecution in the Early Church.* Cincinnati, OH: Jennings and Graham, 1906.

## **LESSON 7: THE AGE OF CONSTANTINE**

- Alfoldi, Andras. *The Conversion of Constantine and Pagan Rome.* Oxford: Clarendon Press, 1969.
- Barnes, T. D. *Constantine and Eusebius.* Cambridge: Harvard University Press, 1981.
- Baynes, N. H. *Constantine the Great and the Christian Church.* New York: Oxford University Press, 1972.
- Bush, C. B. *Constantine the Great and Christianity.* New York: Columbia University Press, 1914.
- Eusebius. *The Life of Constantine and Ecclesiastical History, in Schaff and Wace, Nicene and Post-Nicene Fathers, Second Series, Vol. 1.* Grand Rapids, MI: Eerdmans, 1982.
- Grant, Robert M. *From Augustus to Constantine.* New York: Harper and Row, 1970.
- Hyde, W. W. *Paganism to Christianity in the Roman Empire.* Philadelphia: University of Pennsylvania Press, 1946.
- Jones, A. H. M. *Constantine the Great and the Conversion of Europe.* New York: Macmillan Co., 1949.
- MacMullen, Ramsey. *Constantine.* New York: Dial Press, 1969.
- Parkes, J. *Jews and Christians in the Constantinian Empire.* Oxford: Blackwell and Mott, 1964.

**LESSON 8: ST. AUGUSTINE OF HIPPO**

- Augustine of Hippo. *Earlier Writings, Confessions and Enchiridion and Later Works*, Vols. VI, VII and VIII of *The Library of Christian Classics*. Philadelphia: The Westminster Press, 1953-1955.
- Battenhouse, Roy W. *A Companion to the Study of St. Augustine*. New York: Oxford University Press, 1956.
- Bonner, G. *St. Augustine of Hippo: Life and Controversies*. Philadelphia: The Westminster Press, 1964.
- Brown, Peter. *Augustine of Hippo*. Boston: Faber and Faber, 1985.
- . *Religion and Society in the Age of St. Augustine*. New York: Harper & Row, 1972.
- Chadwick, Henry. *Augustine*. New York: Oxford University Press, 1986.
- Ferguson, John. *Pelagius: An Historical and Theological Study*. Cambridge: Heffer and Sons, 1957.
- Geisler, Norman L., ed. *What Augustine Says*. Grand Rapids, MI: Baker Book House, 1982.
- Gilson, Etienne. *City of God*. Garden City, NY: Image Books, n.d.
- O'Meara, J. J. *The Young Augustine: The Growth of St. Augustine's Mind up to His Conversion*. London: Longmans, 1954.
- Pelikan, Jaroslav. *The Excellent Empire: The Fall of Rome and the Triumph of the Church*. San Francisco, CA: Harper and Row, 1990.
- . *The Mystery of Continuity*. Virginia: University of Virginia Press, 1986.
- Ryan, John K. *The Confessions of St. Augustine*. Garden City, NY: Image Books, 1960.
- Schaff Philip, ed. *Nicene and Post-Nicene Fathers, First Series*, Volumes I-VIII contain writings by St. Augustine. Grand Rapids, MI: Eerdmans, 1979.
- “St. Augustine.” *Christian History*, Vol. VI, No. 3, Issue 15.

**LESSON 9: THE ICONOCLASTIC CONTROVERSY**

- Allies, Mary H., Tr. John of Damascus. *On Holy Images*. Philadelphia: J. M. McVey, 1898.
- Brooke, Rosalind and Christopher. *Popular Religion in the Middle Ages*. London: Thames and Hudson, 1984.
- Brown, Peter. “A Dark-Age Crisis: Aspects of the Iconoclastic Controversy,” in *The English Historical Review* (January 1973): 1-34.

Gough, Michael. *The Origins of Christian Art*. London: Thames & Hudson, 1973.

Martin, Edward J. *A History of the Iconoclastic Controversy*. London: SPCK, 1930.

Millikan, David. *Theology News & Notes*. Pasadena, CA: Fuller, October 1974.

Schaff, Philip and Henry Wace, eds. *Nicene and Post-Nicene Fathers*, Vol. XIV. *The Seven Ecumenical Councils*. Grand Rapids, MI: Eerdmans, 1988, pp. 523-615.

## LESSON 10: THE CRUSADES

Archer, T. A. and C. L. Kingsford. *The Crusades*. New York: G. P. Putnam's Sons, 1894.

Bainton, Roland H. *Christian Attitudes Toward War and Peace: A Historical Survey and Critical Re-evaluation*. Nashville: Abingdon Press, 1986.

Baldwin, M. W. *Raymond III of Tripolis and the Fall of Jerusalem*. Princeton, NJ: Princeton University Press, 1936.

Barker, Ernest. *The Crusades*. London: Oxford University Press, 1923.

Every, George. *Misunderstandings Between East and West*. Richmond, VA: John Knox Press, 1960.

Hubert, M. J., Tr. Ambroise. *The Crusade of Richard Lion-Heart*. New York: Columbia University Press, 1941.

Runciman, Steven. *A History of the Crusades*, 3 vols. Cambridge: University Press, 1951-1954.

*The Cambridge Medieval History*, Vol. V. Cambridge: University Press, 1929.

Villehardouin and Dejoinville. *Memoirs of the Crusades*. New York: E. P. Dutton and Co., 1908.

## LESSON 11: MYSTICS AND SCHOLASTICS

“Bernard of Clairvaux.” *Christian History*, Vol. VIII, No. 4, Issue 24.

Carre, M. H. *Realists and Nominalists*. Oxford: University Press, 1946.

Chesterton, G. K. *Saint Thomas Aquinas: The Dumb Ox*. Garden City, NY: Image Books, 1956.

Constable, G. “Twelfth Century Spirituality and the late Middle Ages,” in *Medieval and Renaissance Studies* (1971): 27-60.

Copleston, F. C. *A History of Philosophy, Vol. II: Medieval Philosophy Augustine to Scotus*. London: Burns, Oates and Washbourne, 1950.

-----. *Aquinas*. Baltimore, MD: Penguin Books, 1967.

Evans, G. R. *Bernard of Clairvaux: Selected Works, in Classics of Western Spirituality*. New York: Paulist Press, 1987.

-----. *The Mind of St. Bernard of Clairvaux*. New York: Oxford University Press, 1983.

Fairweather, Eugene R., ed. *A Scholastic Miscellany: Anselm to Ockham*, Vol. X of *The Library of Christian Classics*. Philadelphia: The Westminster Press, 1954.

Gilson, Etienne. *The Philosophy of St. Thomas Aquinas*. Cambridge: Heffer & Sons, 1929.

James, Bruno S. *Saint Bernard of Clairvaux*. London: Hodder & Stoughton, 1957.

LeClercq, Jean. *The Love of Learning and the Desire for God*. New York: Fordham University Press, 1961.

Pegis, Anton C. *Basic Writings of Saint Thomas Aquinas*. 2 vols. New York: Random House, 1945.

Petrie, Ray C., ed. *Late Medieval Mysticism*, Vol. XIII of *The Library of Christian Classics*. Philadelphia: The Westminster Press, n.d.

Smalley, B. *The Study of the Bible in the Middle Ages*. Oxford: University Press, 1983.

## **LESSON 12: HERETICS AND INQUISITORS**

Cameron, Euan. *The Reformation of the Heretics: The Waldenses of the Alps, 1480-1580*. Oxford: Clarendon Press, 1984.

Comba, Emilio. *History of the Waldenses of Italy*. New York: AMS Press, 1978.

Durnbaugh, Donald F. *The Believers' Church: The History and Character of Radical Protestantism*. New York: Macmillan Co., 1968.

Madaule, Jacques. *The Albigensian Crusade*. New York: Fordham University Press, 1967.

Melia, Pius. *The Origin, Persecutions, and Doctrines of the Waldensians*. New York: AMS Press, 1978.

Muston, Alexis. *The Israel of the Alps: A History of the Waldenses*. 2 vols. New York: AMS Press, 1978.

“The Waldensians,” *Christian History*, Vol. VIII, No. 2, Issue 22.

Toum, Giorgio, et. al. *You Are My Witnesses*. New York: Distributed by American Waldensian Society, 1989.

Tuberville, Arthur S. *Medieval Heresy and the Inquisition*. London: Archon, 1964.



Watt, George B. *The Waldenses in the New World*. Durham, NC: Duke University Press, 1941.

Westin, Gunnar. *The Free Church Through the Ages*. Nashville: Abingdon Press, 1958.

### **LESSON 13: REFORMATION PATTERNS**

Cragg, Gerald R. *The Church and the Age of Reason: 1648–1789*. Baltimore: Penguin Books, 1970.

Mead, Frank S. *Handbook of Denominations in the United States*. New York: Abingdon Press, 2005

Nichols, James Hastings. *History of Christianity: 1650–1950*. New York: The Ronald Press, 1956.

Russell, Bertrand. *Why I Am Not a Christian*. New York: Simon and Schuster, 1965.

Shelley, Bruce L. *Church History in Plain Language*. 3rd ed. Nashville: Thomas Nelson, 2008.

Westin, Gunnar. *The Free Church Through the Ages*. Nashville: Abingdon Press, 1958.

### **LESSON 14: THE LUTHERAN TRADITION**

Bainton, Roland H. *Here I Stand*. Peabody, MA: Hendrickson Publishers, 2009.

Dillinberger, John. *Martin Luther: Selections from His Writings*. New York: Doubleday, Anchor Books, 1958.

Kittelton, James. *Luther, the Reformer*. Philadelphia: Fortress Press, 2003.

Leith, John H. *Creeds of the Churches*. Richmond, VA: John Knox Press, 1983.

Luther, Martin. *Smaller Catechism*. York, PA: Anstadt & Sons, 1894.

Pelikan, Jaroslav. *From Luther to Kierkegaard*. St. Louis, MO: Concordia Publishing House, 1950.

Tevard, George. *Holy Writ or Holy Church*. New York: Harper & Bros., 1959.

Todd, John. *Luther: A Life*. New York: Crossroad Publishing, 1982.

### **LESSON 15: THE REFORMED TRADITION**

Cragg, Gerald R. *The Church and the Age of Reason: 1648 1789*. Baltimore: Penguin Books, 1970.

Latourette, Kenneth Scott. *Christianity in a Revolutionary Age*. 5 volumes. Grand Rapids: Zondervan Publishing House, 1969.

Nichols, James Hastings. *History of Christianity 1650-1950*. New York: The Ronald Press, 1956.

Shelley, Bruce L. *Church History in Plain Language*. Waco, TX: Word Books, 1982.

Vidler, Alec R. *The Church in an Age of Revolution: 1789 to the Present*. Baltimore: Penguin Books, 1968.

### **LESSON 16: THE ANGLICAN TRADITION**

Grimm, Harold J. *The Reformation Era*. New York: MacMillan, 1954, pp. 460-505.

Powicke, Sir Maurice. *The Reformation in England*. London: Oxford University Press, 1961.

Spitz, Lewis. *The Protestant Reformation*. Englewood Cliffs, NJ: Prentice Hall, Inc., 1966, pp. 148-176.

Stevenson, William. *The Story of the Reformation*. Richmond, VA: John Knox Press, 1959, pp. 131-176.

### **LESSON 17: EIGHTEENTH CENTURY RENEWAL MOVEMENTS**

Cragg, Gerald R. *From Puritanism to the Age of Reason*. Cambridge: University Press, 1950.

Haller, William. *The Rise of Puritanism*. New York: Columbia University Press, 1938.

Prall, Stuart E., ed. *The Puritan Revolution: A Documentary History*. Garden City, NY: Doubleday, Anchor Books, 1968.

Simpson, Alan. *Puritanism in Old and New England*. Chicago: University of Chicago Press, 1966.

Trinterud, Leonard J., ed. *Elizabethan Puritanism*. New York: Oxford University Press, 1971.

### **LESSON 18: THE MISSIONARY EXPLOSION OF THE 19TH CENTURY**

Beaver, R. Pierce. *All Loves Excelling*. Grand Rapids: William B. Eerdmans, 1968.

Chaney, Charles L. *The Birth of Missions in America*. South Pasadena, CA: William Carey Library, 1976.

Elsbree, Oliver W. *The Rise of the Missionary Spirit in America, 1790-1815*. Philadelphia: Porcupine Press, 1978.

Fairbanks, John. *The Missionary Enterprise in China and America*. Cambridge, MA: Harvard University Press, 1974.

Fife, Eric S. and Arthur F. Glasser. *Missions in Crisis*. Downers Grove, IL: InterVarsity Press, 1961.

Latourette, Kenneth Scott. *A History of the Expansion of Christianity*. 7 volumes. New York: Harper & Row, 1953.

\_\_\_\_\_. *The American Mind*. Indianapolis: National Foundation Press, 1949.

### **LESSON 19: THE RISE OF MODERN PENTECOSTALISM**

Flew, Newton R. *The Idea of Perfection in Christian Theology*. London: Oxford University Press, 1934.

Outler, Albert C. ed. *John Wesley*. New York: Oxford University Press, 1964.

Peters, John Leland. *Christian Perfection and American Methodism*. New York: Abingdon Press, 1956.

Pudney, John. *John Wesley and His World*. New York: Charles Scribner's Sons, 1978.

Smith, Timothy L. *Called Unto Holiness*. Kansas City: Nazarene Publishing House, 1962.

Synan, Vinson. *The Holiness Pentecostal Movement in the United States*. Grand Rapids: William B. Eerdmans, 1971.

Wood, A. Skevington. *The Inextinguishable Blaze*. Grand Rapids: William B. Eerdmans, 1960.

### **LESSON 20: THE RISE OF FUNDAMENTALISM**

Cole, Stewart Grant. *The History of Fundamentalism*. New York: Greenwood Press, 1931.

Furniss, Norman. *The Fundamentalist Controversy*. New Haven, CT: Yale University Press 1954.

Gatewood, Willard B., ed. *Controversy in the Twenties: Fundamentalism, Modernism, and Evolution*. Nashville: Abingdon Press, 1969.

Marsden, George M. *Fundamentalism and American Culture: The Shaping of Twentieth-Century Evangelicalism, 1870–1925*. Oxford: Oxford University Press, 1980.

Russell, C. Allyn. *Voices of American Fundamentalism*. Philadelphia: Westminster Press, 1976.

Sandeen, Ernest R. *The Origins of Fundamentalism*. Philadelphia, Fortress Press, 1968.

\_\_\_\_\_. *The Roots of Fundamentalism*. Chicago: University of Chicago Press, 1970.

### **LECTURE 21A: FUNDAMENTALISTS AND MODERNISTS IN A TIME OF TRANSITION**

Cragg, Gerald R. *From Puritanism to the Age of Reason*. Cambridge: University Press, 1950.

Haller, William. *The Rise of Puritanism*. New York: Columbia University Press, 1938.

Prall, Stuart E., ed. *The Puritan Revolution: A Documentary History*. Garden City, NY: Doubleday, Anchor Books, 1968.

Simpson, Alan. *Puritanism in Old and New England*. Chicago: University of Chicago Press, 1966.

Trinterud, Leonard J., ed. *Elizabethan Puritanism*. New York: Oxford University Press, 1971.

## **LECTURE 21B: THE FUNDAMENTALIST / MODERNIST CONTROVERSIES OF THE 1920s**

Barr, James. *Fundamentalism*. Philadelphia: Westminster Press, 1978.

Bloesch, Donald G. *The Evangelical Renaissance*. Grand Rapids: William B. Eerdmans, 1973.

Carter, Paul A. *The Decline and Revival of the Social Gospel*. Hamden, CT: Archon Books, 1971.

Cole, Stewart Grant. *The History of Fundamentalism*. New York: n.p. 1931.

Dayton, Donald W. *Discovering An Evangelical Heritage*. New York: Harper & Row, 1976.

Furniss, Norman F. *The Fundamentalist Controversy, 1918-1931*. Hamden, CT: Archon Books, 1963.

Gatewood, Willard B. ed. *Controversy in the Twenties: Fundamentalism, Modernism, and Evolution*. Nashville: Abingdon Press, 1969.

Goen, C. C. "Fundamentalism in America." *Southwestern Journal of Theology*, Vol. II (1959): 52-62.

Handy, Robert, ed. *The Social Gospel in America, 1870-1920*. New York: Oxford University Press, 1966.

Kantzer, Kenneth S. ed. *Evangelical Roots*. Nashville: Thomas Nelson, 1978.

Niebuhr, H. Richard. *The Kingdom of God in America*. New York: Harper and Brothers, 1937.

Rifkin, Jeremy and Ted Howard. *The Emerging Order*. New York: G. P. Putnam's Sons, 1979.

Sandeen, Ernest R. *The Origins of Fundamentalism*. Philadelphia: Fortress Press, 1968.

\_\_\_\_\_. *The Roots of Fundamentalism, British and American*. Chicago: University of Chicago Press, 1970.

White, Jr., Ronald C. and C. Howard Hopkins. *The Social Gospel*. Philadelphia: Westminster Press, 1978.

Woodbridge, John D., Mark A. Noll and Nathan O. Hatch. *The Gospel in America*. Grand Rapids: Zondervan Publishing House, 1979.

## **LESSON 22: MODERN CATHOLICISM**

Abbott, Walter M. ed. *The Documents of Vatican II*. New York: Guild Press, 1966.

Berkouwer, G. C. *The Second Vatican Council and New Catholicism*. Grand Rapids: William B. Eerdmans, 1965.

Dolan, John P. *Catholicism: An Historical Survey*. Woodbury, NY: Barron's Educational Series, 1968.

Ellis, John Tracy. *American Catholicism*. Chicago: University of Chicago Press, 1956.

Landis, Benson Y. *The Roman Catholic Church in the United States: A Guide to Recent Developments*. New York: n.p. 1966.

O'Dea, Thomas. *The Catholic Crisis*. Boston: The Beacon Press, 1968.

Ranaghan, Kevin and Dorothy. *Catholic Pentecostals*. New York: Paulist Press, Deus Books, 1969.

### **LESSON 23: THE FUTURE OF EVANGELICALISM**

Bellah, Robert N., et. al. *Habits of the Heart: Individualism and Commitment in American Life*. New York: Harper & Row, 1986.

Blaising, Craig A., and Darrell L. Bock, eds. *Dispensationalism, Israel and the Church: The Search for Definition*. Grand Rapids: Zondervan, 1992.

Bloesch, Donald G. *The Evangelical Renaissance*. Grand Rapids: Eerdmans, 1973.

\_\_\_\_\_. *Essentials of Evangelical Theology*, 2 vols. San Francisco: Harper & Row, 1978.

Blumhofer, Edith L., and Joel A. Carpenter. *Twentieth-Century Evangelicalism: A Guide to the Sources*. New York: Garland Publishing, 1990.

Carroll, Jackson, Douglas Johnson, and Martin Marty. *Religion in America: 1950 to the Present*. San Francisco: Harper & Row, 1979.

Dayton, Donald W. *Discovering An Evangelical Heritage*. Peabody, MA: Hendrickson, 1988.

Hatch, Nathan O., Mark A. Noll, and George M. Marsden. *The Search for a Christian America*. Westchester, IL: Good News, 1983.

Hatch, Nathan O., Mark A. Noll, and John D. Woodbridge, eds. *The Gospel in America: Themes in the Story of America's Evangelicals*. Grand Rapids: Zondervan, 1979.

Howard, Thomas. *Evangelical Is Not Enough: Worship of God in Liturgy and Sacrament*. San Francisco: Ignatius Press, 1984.

Hunter, James Davidson. *American Evangelicalism: Conservative Religion and the Quandary of Modernity*. New Brunswick, NJ: Rutgers University Press, 1983.

- Hunter, James Davidson. *Evangelicalism: The Coming Generation*. Chicago: University of Chicago Press, 1987.
- Hutchison, William R., ed. *Between the Times: The Travail of the Protestant Establishment in America, 1900–1960*. New York: Cambridge University Press, 1989.
- Kantzer, Kenneth S., ed. *Evangelical Roots*. Nashville: Thomas Nelson, 1978.
- Kelley, Dean M. *Why Conservative Churches Are Growing*. Nashville: Abingdon, 1990.
- Longfield, Bradley J. *The Presbyterian Controversy: Fundamentalists, Modernists and Moderates*. New York: Oxford University Press, 1991.
- Lotz, David W., ed. *Altered Landscapes: Christianity in America, 1935–1985*. Grand Rapids: Eerdmans, 1989.
- Lovelace, Richard F. *Dynamics of Spiritual Life*. Downers Grove, IL: InterVarsity Press, 1979.
- Magnuson, Norris A., and William G. Travis. *American Evangelicalism: An Annotated Bibliography*. West Cornwall, CT: Locust Hill Press, 1990.
- Marsden, George M. *Evangelicalism in Modern America*. Grand Rapids: Eerdmans, 1984.
- \_\_\_\_\_. *Reforming Fundamentalism: Fuller Seminary and the New Evangelicalism*. Grand Rapids: Eerdmans, 1987.
- \_\_\_\_\_. *Understanding Fundamentalism and Evangelicalism*. Grand Rapids: Eerdmans, 1991.
- Nelson, Rudolph. *The Making and Unmaking of an Evangelical Mind: The Case of Edward John Carnell*. Cambridge: Cambridge University Press, 1987.
- Neuhaus, Richard John, and Michael Cromartie, eds. *Piety and Politics: Evangelicals and Fundamentalists Confront the World*. Washington, DC: Ethics and Public Policy Center, 1976.
- Noll, Mark A. *Between Faith and Criticism: Evangelicals, Scholarship and the Bible in America*. Grand Rapids: Baker, 1986.
- \_\_\_\_\_. *The Scandal of the Evangelical Mind*. Grand Rapids: Eerdmans, 1994.
- Quebedeaux, Richard. *The Young Evangelicals*. San Francisco: Harper & Row, 1974.
- \_\_\_\_\_. *The Worldly Evangelicals*. San Francisco: Harper & Row, 1976.
- Roof, Wade Clark, and William McKinney. *American Mainline Religion: Its Changing Shape and Future*. New Brunswick, NJ: Rutgers University Press, 1987.

- Sandeen, Ernest R. *The Roots of Fundamentalism*. Chicago: University of Chicago Press, 1970.
- Schuster, Robert D. *Researching Modern Evangelicalism: A Guide to the Holdings of the Billy Graham Center, With Information on Other Collections*. New York: Greenwood Press, 1990.
- Shelley, Bruce L. *The Gospel and the American Dream*. Portland, OR: Multnomah, 1989.
- Sweet, Leonard I., ed. *The Evangelical Tradition in America*. Macon, GA: Mercer University Press, 1987.
- Weber, Timothy P. *Living in the Shadow of the Second Coming: American Pre-millennialism, 1875–1982*, rev. ed. Chicago: University of Chicago Press, 1987.
- Wells, David F. *No Place for Truth: Or Whatever Happened to Evangelical Theology?* Grand Rapids: Eerdmans, 1993.
- Wells, David F., and John D. Woodbridge, eds. *The Evangelicals: What They Believe, Who They Are, Where They Are Changing*. Nashville: Abingdon, 1975.
- Wuthnow, Robert. *The Restructuring of American Religion: The New Mysticisms and Their Implications for the Churches*. Berkeley: University of California Press, 1978.
- Withnow, Robert. *The Struggle for America's Soul: Evangelicals, Liberals, and Secularism*. Grand Rapids: Eerdmans, 1989.

#### **LESSON 24: THE CHALLENGE OF MINISTRY IN A NEW MILLENNIUM**

- Anderson, Courtney. *To the Golden Shore: The Life of Adoniram Judson*. Judson Press, 1987.
- Anderson, Gerald, ed. *Studies on Philippine Church History*. Ithaca: Cornell University Press, 1968.
- Brown, Robert McAfee. *The Ecumenical Revolution*. Garden City, NY: Doubleday, 1969.
- Butler, Christopher. *Postmodernism: A Very Short Introduction*. Oxford University Press, 2003.
- Carson, D. A. *The Gagging of God: Christianity Confronts Pluralism*. Grand Rapids, MI: Zondervan, 1996.
- Covell, Ralph R. *Confucius, the Buddha, and Christ: A History of the Gospel in China*. Orbis Press, 1986.
- Drolet, Michael, ed. *The Postmodernism Reader*. Routledge, 2003.
- Elsbree, Oliver W. *The Rise of the Missionary Spirit in America, 1790–1815*. Williamsport: Williamsport Printing Co., 1928.
- Erickson, Millard J., ed. *Reclaiming the Center: Confronting Evangelical Accommodation in Postmodern Times*. Crossway Books, 2004.

- Escobar, Samuel. *The New Global Mission*. Downers Grove, IL: InterVarsity Press, 2003.
- Fairbanks, John. *The Missionary Enterprise in China and America*. Cambridge: Harvard University Press, 1974.
- George, Timothy. *Faithful Witness: The Life and Mission of William Carey*. Christian History Institute, 1998.
- George, Timothy, ed. *Pilgrims on the Sawdust Trail: Evangelical Ecumenism and the Quest for Christian Identity*. Grand Rapids, MI: Baker Book House, 2004.
- Grenz, Stanley J. *A Primer on Postmodernism*. Grand Rapids, MI: Eerdmans, 1996.
- Hastings, Adrian. *The Church in Africa: 1450-1950*. Oxford: Oxford University Press, 1994.
- Isichei, Elizabeth. *A History of Christianity in Africa*. Grand Rapids, MI: Eerdmans, 1995.
- Jenkins, Philip. *The Lost History of Christianity*. HarperOne, 2009.
- Kane, J. Herbert. *A Global View of Christian Missions*. Grand Rapids, MI: Baker Book House, 1975.
- Klauber, Martin, ed. *The Great Commission and the History of World Missions*. Nashville: B & H Books, 2008.
- Latourette, Kenneth Scott. *A History of Christian Missions in China*. New York: Harper and Brothers, 1929.
- Lewis, Donald M., ed. *Christianity Reborn: The Global Expansion of Evangelicalism in the Twentieth Century*. Grand Rapids, MI: Eerdmans, 2004.
- Lints, Richard. *The Fabric of Theology*. Eugene, OR: Wipf & Stock Publishers, 1999.
- Malphurs, Aubrey and Haddon Robinson. *Developing a Vision for Ministry in the 21st Century*. Baker Books, 1999.
- Marsden, George M. *The Twilight of the American Enlightenment*. New York: Basic Books, 2014.
- Marty, Martin E. *Church Unity and Church Mission*. Grand Rapids: Eerdmans, 1964.
- McGrath, Alister. *Evangelicalism & the Future of Christianity*. Downers Grove, IL: InterVarsity, 1995.
- Moffett, Samuel H. *The Christians of Korea*. New York: Friendship Press, 1962.
- Moffett, Samuel H. *A History of Christianity in Asia*. 2 vols. Orbis Press, 1998 and 2005.



- Neill, Stephen. *A History of Christianity in India*. 2 vols. Cambridge: Cambridge University Press, 1984/1985.
- Neill, Stephen. *A History of Christian Missions*. 2nd ed. Penguin Books, 1991.
- Newbingin, Leslie. *The Gospel in a Pluralist Society*. Grand Rapids, MI: Eerdmans, 1989.
- Piper, John. *Let the Nations be Glad*. 2nd ed. Baker Academic, 2003.
- Robert, Dana L. *American Women in Mission*. Macon, GA: Mercer University Press, 1996.
- Robert, Dana L. *Christian Mission: How Christianity Became a World Religion*. Wiley-Blackwell, 2009.
- Rosell, Garth M. *The Surprising Work of God: Harold John Ockenga, Billy Graham and the Rebirth of Evangelicalism*. Grand Rapids, MI: Baker Academic, 2008.
- Sanneh, Lamin. *Translating the Message*. Orbis Books, 2009.
- Sinclair, John, ed. *Protestantism in Latin America: A Bibliographical Guide*. South Pasadena, CA: Carey Library, 1976.
- Tennent, Timothy. *Christianity at the Religious Roundtable*. Grand Rapids, MI: Baker Academic, 2002.
- Tetsunao, Yamamori. *Church Growth in Japan: A Study in the Development of Eight Denominations*. South Pasadena, CA: Carey Library, 1974.
- Tucker, Ruth. *From Jerusalem to Irian Jaya*. 2nd ed. Grand Rapids, MI: Zondervan, 2004.
- Veith, Jr., Gene E. *Postmodern Times: A Christian Guide to Contemporary Thought and Culture*. Crossway Books, 1994.
- Walls, Andrew F. *The Missionary Movement in Christian History*. Edinburgh: T & T Clark, 1996.
- Walls, Andrew and Cathy Ross. *Mission in the 21st Century*. Orbis Books, 2008.
- Wells, David F. *Above All Earthly Powers: Christ in a Postmodern World*. Grand Rapids, MI: Eerdmans, 2005.
- Wells, David F. *No Place for Truth: Or Whatever Happened to Evangelical Theology?* Grand Rapids, MI: Eerdmans, 1993.
- Worthen, Molly. *Apostles of Reason: The Crisis of Authority in American Evangelicalism*. New York: Oxford University Press, 2014.
- Wuthnow, Robert. *Christianity in the Twenty-first Century: Reflections on the Challenges Ahead*. New York: Oxford University Press, 1993.